

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐DATE **March 25, 2020**MOTOR CARRIER MATTER ☐DOCKET NO. **2018-318-E**UTILITIES MATTER ☒

ORDER NO. \_\_\_\_\_

**SUBJECT:**

[DOCKET NO. 2018-318-E](#) - Application of Duke Energy Progress, LLC for Adjustments in Electric Rate Schedules and Tariffs - Staff Presents for Commission Consideration Duke Energy Progress, LLC's Request to Terminate the Filing of Annual Reports Regarding Customer Savings Related to AMI Meter Deployment.

**COMMISSION ACTION:**

Carry Over - No Vote Taken

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding